

# PUBLIC NOTICE

Federal Communications Commission  
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## **Prepared by the Office of the Secretary**

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **April 16, 2003**. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

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<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
4/16	American ISP Association	Office of Engineering and Technology Wireline Competition Bureau Office of General Counsel	X  X X		CC 95-20 CC 98-10
4/16	Virginia Cellular LLC	Commissioner Adelstein	X		CC 96-45
4/16	Southern Communications Services, Inc.	Secretary		X	CC 96-45 CC 98-171 CC 90-571 CC 92-237 CC 99-200 CC 95-116 CC 98-170

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
4/16	Virgin Mobile USA, LLC	Office of Commissioner Copps	X		CC 96-45 CC 98-171 CC 90-571 CC 92-237 CC 99-200 CC 95-116 CC 98-170 CC 94-102 CC 99-67 CC 95-116
4/16		Office of Chairman Powell			
4/16	AT&T	Consumer and Governmental Affairs Bureau	X		CC 98-67
4/16	Media Access Project	Office of Commissioner Copps	X		CS 98-82 MM 93-25
4/16	MDS America, Incorporated	Secretary		X	ET 98-206
4/16	Cinergy Corporation and Consumers Energy Company	Office of Chairman Powell	X		WT 00-32
		Office of Commissioner Adelstein	X		
4/16		Office of Commissioner Martin	X		
4/16		Office of Commissioner Abernathy	X		
4/16		Office of Commissioner Copps	X		
4/16	Verizon Wireless	Wireless Telecommunications Bureau		X	CC 01-92
4/16	BellSouth	Secretary		X	CC 02-6
4/16	International Business Machines Corporation	Office of Chairman Powell	X		
		Office of Commissioner Abernathy	X		
		Office of Commissioner Copps	X		
		Office of Commissioner Martin	X		
		Office of Commissioner Adelstein	X		
4/16	BellSouth, et al.	Office of Chairman Powell	X		
		Office of Commissioner Abernathy	X		
		Office of Commissioner Copps	X		
		Office of Commissioner Martin	X		
		Office of Commissioner Adelstein	X		
4/16	BellSouth, et al.	Wireline Competition Bureau	X		
4/16	(2) Documents Rec'd	Secretary		X	CC 02-32

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
4/16	ICO Global Communications Holdings Ltd.	Office of Chairman Powell	X		IB 02-34
4/16		Office of Commissioner Abernathy Office of Commissioner Copps Office of Commissioner Adelstein	X X X		
4/16		Office of Commissioner Martin	X		
4/16		International Bureau	X		
4/16	Motorola, Inc.	Office of Engineering and Technology	X		WT 02-55
4/16	Consumer Federation of America et al.	Office of Commissioner Copps	X		MB 02-277
4/16		Commissioner Adelstein Media Bureau	X X		
4/16		Media Bureau	X		
4/16	(16) Documents Rec'd	Secretary		X	
4/16	Newspaper Association of American	Commissioner Adelstein	X		
4/16	Tribune Company	Secretary		X	MB 02-277 MM 01-235 MM 01-317 MM 00-244
4/16	Representative Daniel Paletko - State of Michigan	Office of Commissioner Adelstein	X		WC 03-16
4/16	Brenda L. Lawrence Mayor - Southfield, Michigan	Wireline Competition Bureau		X	
4/16	SBC Telecommunications, Inc.	Secretary		X	
4/16	WorldCom, Inc. d/b/a MCI	Secretary		X	IB 03-38

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